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**WATER ACCOUNT APPLICATION FORM / THIS FORM IS REQUIRED WITH EVERY PURCHASE AND OR TRANSFER OF ANY AND ALL PROPERTY WITHIN THE DISTRICT BOUNDARIES.** **(CHARGES WILL BEGIN FROM THE DATE OF CLOSING). TRANSFER FEES $125.00. APPLICATIONS WILL NOT BE ACCEPTED IF THE NECESSARY INFORMATION AND SIGNATURES ARE NOT PROVIDED, THERE IS A $10,000.00 IMPACT FEE REQUIRED BEFORE PLANS OF BUILDING PERMIT CAN BE APPROVED. BELOW PROVIDES AN OVERVIEW OF MONTHLY CHARGES ASSIGNED FOR ALL LOTS IN THE UPPER MOUNTAIN / BIRCH CREEK AREAS.**

**ALL BILLING AND COLLECTION ENFORCEMENT PROCEDURES PER RESOLUTION 2021-3 UPDATED 12-9-2021 WILL BE ADHERED TO.**

**SMSSD GOES BY ACCOUNT NUMBERS NOT LOT NUMBERS.**

**UPPER MOUNTAIN Sections G, H, J, K, M, N. FILL STATION ACCES:** $18.00 per month \*developed lot. $12.00 per month non-developed lot. (Developed lot: Permanent Structure, cistern/septic tank, electrical connection, Roads or Improved areas.)

**BIRCH CREEK Sections D, F, L, O. FILL STATION ACCESS:** $18.00 per month \*developed lot. $12.00 per month non-developed lot. (Developed lot: Permanent Structure, cistern/septic tank, electrical connection, Roads or Improved areas.)

**PROPERTY OWNERS’ INFORMATION**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Lot #: \_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-Mail Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State: \_\_\_\_\_\_\_\_ Zip Code\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Owner Signature Date

**Do Not Fill out Section Below this Line – For Official Use Only**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Account No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Received By: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date Received: \_\_\_\_\_\_\_\_\_\_\_\_\_

For Engineers Use Only: Approved (\_\_) By: \_\_\_\_\_\_ Not Approved (\_\_) By: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

For District Use Only: Approved (\_\_) By: \_\_\_\_\_\_\_\_\_Not Approved (\_\_) By: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Fees Paid: \_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_ Approved SMSSD: \_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**SMSSD: 1-435-469-1661: 2201 SMR Fairview, Utah 84629:** [**SMSSD2013@gmail.com**](mailto:SMSSD2013@gmail.com) **: SMSSDUTAH.COM** Rev. 01/25/2024